

**PPN # 480828 – BID 37484**

TO BE PUBLISHED ONE TIME ON OCTOBER 4, 2006

**SEALED PROPOSALS**

Notice is hereby given that bids will be received at the office of the Purchasing Manager, up to 10:00 a.m., Friday, October 13, 2006 for the following project:

**Main 22 Southwest Interceptor Sewer**

**468-83861 (744140)**

**TIED WITH**

**Water Supply Line in MacArthur, West Street to Hoover**

**448-89373 (633703)**

**(along MacArthur from approx. 1/2 mile east and west of West Street)**

**Lump Sum Bid Items (744140)**

|  |       |    |
|--|-------|----|
| SS Pipe PVC 21"                                      | 5,372 | lf |
| SS Pipe PVC 12"                                      | 113   | lf |
| Steel Casing Pipe (34"min.) - by Boring and Jacking  | 347   | lf |
| Steel Casing Pipe (24" min.) - by Boring and Jacking | 65    | lf |
| MH, Type P or C (Standard)                           | 19    | ea |
| Connect to Exist. MH                                 | 1     | ea |
| Remove & Replace Asphalt                             | 510   | lf |
| Remove & Replace Asphalt Drive                       | 184   | lf |
| Remove & Replace Gravel Drive                        | 215   | lf |
| Ditch Grading  | 5,342 | lf |
| Erosion Control                                      | 1     | LS |
| Project Seeding (Permanent)                          | 1     | LS |
| Temporary Traffic Control                            | 1     | LS |
| Site Clearing & Restoration                          | 1     | LS |
| Remove and Replace Concrete Drive                    | 62    | lf |

**Lump Sum Bid Items (633703)**

|   |       |    |
|---|-------|----|
| WL Pipe 12"                                   | 2,707 | lf |
| DICLSJ Pipe 12"                               | 6     | lf |
| DICLSJ Pipe 8"                                | 64    | lf |
| Valve Assy 12" (MJ Butterfly)                 | 4     | ea |
| Valve Assy 8" (Anchored)                      | 3     | ea |
| Fire Hydrant Assy                             | 2     | ea |
| Steel Casing Pipe (24" min.) Boring & Jacking | 101   | lf |
| Rem & Repl Asphalt Drive                      | 93    | lf |
| Rem & Repl Concrete Drive                     | 31    | lf |
| Rem & Repl Gravel Drive                       | 117   | lf |
| Rem & Repl 24"x18" RCPA                       | 57    | lf |
| Rem & Repl 36"x24" RCPA                       | 186   | lf |

(Cont'd)

|                             |   |    |
|-----------------------------|---|----|
| Erosion Control Measures    | 1 | LS |
| Project Seeding (Temp.)     | 1 | LS |
| Site Clearing & Restoration | 1 | LS |

All bids received will thereafter be publicly opened, read aloud and considered by the Board of Bids and Contracts. All work to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders will be required to enclose a bid bond in the amount of five per cent (5%) with each as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

Dated at Wichita, Kansas, September 29, 2006

Karen Sublett, City Clerk

This information and any addenda is also available on the City's Web Page at:  
<http://ep.wichita.gov/>